Never Had They Ever

*Temporary Men* Georgina James
*Lost Paradise* Daisy-May Pedrosa
*Mary Porter (we will remember)* Ben Varga
*Beautifully Broken* Helena Green
*I Wanna Be Free* Hannah Clark
*Shield of Care* Kieron James
*Wire Entanglements* Francesca Camisa
*Working Everyday* Maggie-May Leslie
*Running in Russley Park* Chloe Yates

With grateful thanks to: The National Museum of the Royal Navy, in particular to Fiona Harvey and Gareth Brettell; Wiltshire and Swindon History Centre, in particular to Ruth Butler and Claire Skinner; Salisbury Museum, in particular to Owain Hughes; Portsmouth History Centre; AHRC Gateways to the First World War Engagement Centre, in particular to Dr Brad Beaven and Dr Melanie Bassett.

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Never Had They Ever, 2018

This is a resource pack for exploring women’s experiences of the First World War through songwriting and music.

During the First World War, women had opportunities to prove their value within society, for example filling in jobs vacated by men who had joined up to fight. By exploring women’s experiences of the First World War, our young people can better understand the impact these women had on our lives today and on the progress that has been made towards equality.

"educational, eye-opening, creative"

“This project is a way of learning more about the history of women during the First World War, but also a way of learning more about the techniques of songwriting.”

“The project was very involving and fun. I learnt lot.”

“A life changing project not only do I get to learn about WW1 but I get opportunities to sing and record my own songs.”

“I’d never written a song before.”

“I learnt things I never knew I would learn through music.”

Never Had They Ever involved two groups of young people from Portsmouth and Salisbury who participated in a series of workshops and visits to local historical collections and museums to help them build a clear picture of what life was really like for woman in Britain in the early 20th century compared to how it is today and to develop a contextual understanding of the First World War and the roles women undertook for the first time.

Image: Participants at the National Museum of the Royal Navy in Portsmouth.
The young researchers were supported to identify stories which particularly interested them before exploring ways to make this history relevant to others through song. The two groups met and shared their research before writing and recording their own songs and spoken word accounts of the heritage.

Never Had They Ever was developed by The UVG and freelance songwriter and musician Louise Jordan to look at the lives of women in Portsmouth and Salisbury during the First World War, the roles that they took on and the impact that this had on both the war effort and the perception of woman in society from then on.

The Urban Vocal Group is an award winning charity that uses music making to enhance the life chances of young people living in disadvantaged areas. They specialise in group vocals, composition, performing and recording and deliver free workshops, weekly sessions and training opportunities for young people aged 11 – 18 in South Hampshire regardless of experience, ability or personal circumstance.

Louise Jordan is songwriter, musician and performer with an MA in Human Rights and a former life as a secondary school history and citizenship teacher. Her project ‘No Petticoats Here’ tells the stories of extraordinary women of the First World War through original song and theatre.

Images: (left) Munition factory workers from Trowbridge dated 1915, reference 1325/135PC. Image (top right) postcard reference 4149-2-4. Both images copyright Wiltshire and Swindon History Centre.
Temporary Men, by Georgina James

Blood rushing from your body,
Tell me all your stories,
I'm stood by your side,
It's okay if you wanna cry.

Temporary men is what we were called,
You're not cut out for all this violence and war,
Temporary men is what they all say,
What am I doing here today?

Playing football in the park,
Not worried about the dark,
I'm scared of what people think,
I'm scared what they may say,
I know I am different in all kinds of ways.

Temporary men ...

Send me a letter, tell me you care,
Promise me you will not disappear,
I'm scared of growing older,
You're no longer my soldier.

Temporary men...

“The idea for my song came from when we went to the Historic Dockyard and we were learning about the women in the First World War and how they were referred to as ‘Temporary Men’.”

“I've learnt a lot during this project, such as how differently the women were treated. I didn’t realise how different they were treated in comparison to men.”

Image, left from Explosion! with permissions from the National Museum of the Royal Navy
Priddy's Hard Munition workers
Priddy's Hard 25_11_16
Lost Paradise, by Daisy-May Pedrosa

I turned around on my bed,
I found a note and not his head buried in a pillow.
I picked up the note it said
Darling I won't be back till then, ooh
Straight away got out of bed,
I brushed my hair and rushed downstairs, Yeah
I told the kids pack your bags
You're going away to another land, mmm

_He's in a lost paradise,_
_Will I ever see his eyes?_
_Don't forget his gorgeous smile..._
_I don't know._
_I remember playing hide and seek,_
_I would hide beneath the trees,_
_We were only 12 years old,_
_Good times._

1914 the year he left
To go and fight for our children's country, long ago
Two years later in Priddy's Hard
I've got my money and my card; it never ends.
At work can't wear my ring
I'm still missing him, mmm
Please the boss and feed the kids
Hours are long it's not 9-5, got to survive.

_He's in a lost paradise..._

"Women had to fight for their rights and some were thinking 'what am I doing here?' "

Right: image of Priddy's Hard female worker WW1 period - photo by W C Harvey High Street Gosport, Image from Explosion with permissions from the National Museum of the Royal Navy

Above: Daisy–May recording at The Old Blacksmiths Studios
Mary Porter (we will remember), by Ben Varga

Mothers and fathers,
Friends and sisters, ancestors
Oh Mary, how I still remember
Andrew Hay Porter, your brother

Everyone has reasons, one to another
But you joined WAAC because of your brother
You sent Andrew, a sisterly letter
Two days after he died, it’s not getting better

And the letter said:
’Of course it will take a wee while, you know,
Your loving sister, Mary, it’s time you were home

Mothers and fathers...

Letters were kept, his identification tag
But hurry up Fluffy, it’s the end of WAAC
9,000 women, engineering planes
It’s the W.R.A.F. there have been worse days

And the letter said:
’Of course it will take a wee while, you know,
Your loving sister, Mary, it’s time you were home

There were photos that
Showed planes and all your friends
A sandy beach, pyjama shots with your friends

Mothers and fathers...

“The song is her life which you could say is bitter sweet.”

“I’m sharing this because
family should never be
taken for granted”
I Wanna Be Free, by Hannah Clark

“I wanna be free, to be what I’d like to be
I wanna be free, to be what I’d like to be

We make the bombs fly,
As ideas and dreams die
Hear the housewives’ cries
They’re not happy, happy, happy
The sun won’t shine
I want to be free,
But outside it’s raining, raining
Outside it’s raining

I want to be free...

I have a trigger in my hand,
I am fighting for this land
I might fall apart
But there is a fire in my heart,
After this war, we’ll continue the fight
Til we can’t take no more
Until wrong is turned right

I want to be free...

I am not going to be just someone
A fire’s in my heart
With the power in my hands,
Let’s make a stand
We’re not going to be just someone
A fire’s in my heart
The power’s in our hands,
Let’s make a stand

I want to be free...

“Either women are to be killed or women are to have the vote.” Emmeline Pankhurst, 1913

“Without these events in history I would not have the opportunities that I have now.”

This heritage and stories of women who lived in Portsmouth during the First World War has huge value as it shows that anything is possible, and inspires me to do well and follow my beliefs.”

Image from Explosion! with permissions from the National Museum of the Royal Navy. Priddy's Hard female workers group studio portrait The Crown Studio, 250 Commercial Road, Portsmouth
Beautifully Broken, By Helena Green

If only, if only, oh if only, if only

*My life now that I have lost you again*
*It’s so empty it’s so cold my dear,*
*Without you*
*Please come back to me*

If you had known, if you had stayed, if you had listened
It would have paved the way to freedom, the way to light
But you didn’t; you never heard me pleading

*My life now…*

I’m like a coward, not able to move on
When you left you took a piece of me with you, if you only knew
But you can’t; you never heard me pleading

*My life now…*

We are shattered, beyond repair
Our broken hearts strewn everywhere, that’s what we are,
You and me; beautifully broken people

“The main message that I want to convey in the song is that everyone’s lives are important and no one should be given up on by the ones they love.”
Shield of Care, by Kieron James

The white uniforms that you wear
The Red Cross that shows you are there
You don’t deserve to be forgotten in the ashes of time
Supporting lives

No matter the danger, you will always be here
Charging out to save us
With your shield of care, shield of care
Shield of care, shield of care

She rose like a phoenix from the flames
To save the lives of others
Hard to look back too dreadful too frightening
Great Olive King, great Olive King

No matter the danger, you will always be here
Charging out to save us
With your shield of care, shield of care
Shield of care, shield of care

You are there
No matter the danger
Olive King
Shield of care, care

"I feel that what they did was noble and brave, however they are often not remembered. …no one thinks about the women, when in fact they were some of the bravest people on the battle field. Olive King was one of those great people."

"She drove her ambulance ‘Ella the Elephant’ across harsh terrain to bring back those who were badly injured. …even now women’s work is under appreciated, so songs like these can help say something to make the world for women a better place."

—

Image copyright Wiltshire and Swindon History Centre
3950-6-4a
Wire Entanglements, by Francesca

Mentally we say goodbye,
Not staying long he won’t come back to me
Nothing is going to wake him up
Or bring him back to life

How can I stand the next eight weeks?
Knowing you’re not here next to me
The life I once had has left me now
I had my heart set on so much
Is there another chance for life?

Was I right, or was I wrong?
Did we need this war to spark the dead?
Last time I saw you — memories
Barbed wire and gunfire fills the air
The more I suffer, the less I care

Since then I’ve wondered what the worst is like
Goodbye sweet life it’s our time to go
Hand in hand like we always used to do
Perhaps where we go the sun will shine again

Under the cover of darkness,
I whisper your name to the night
You said you want to come back home,
But through the wire entanglements
All your friends and family still miss you

“I chose to write about the feelings that women would have felt when they found out their loved one died in the war.”

“...the war is usually told from the perspective of the male soldiers...you can relate to the words and see what people feel.”

Image (left) copyright Wiltshire and Swindon History Centre 4149-2-4 Kitchener verso
Working Everyday, by Maggie-May Leslie

A three-sided fight: him, her and me
A voice screaming all the time ‘You’re not meant to be with me’
So get that flash away from me, if I’m not meant to be seen
They’re fighting on the front line, I’m stuck in the back screen

They’re fighting, somebody help me
I can’t do this alone anymore
They’re fighting, I feel helpless
Somebody help me, I want to help there

They don’t want me here, they’re pushing me away
All this responsibility is piling up on me
A mother at home, a family to save
Holding on to my job, work harder everyday

They’re fighting...

I’m working, working, working, everyday so hard
I’m working, working, working, everyday so hard

They’re fighting...

“My original idea stemmed from the quote ‘you never ought to be here’ but as I got gradually more into the song, it changed into the expectation of women and how they’re expected to do so much in the war but then there are very overlooked for it.”

“I’ve learnt that constructing a song on a stimulus is actually not as hard as I thought it would be. I thought it would be restrictive but I’ve written it in a way I feel reflects me and my views on the situation and the war. I’ve learnt a lot about the history of women in our country.”
Running in Russley Park, by Chloe Yates

The hooves broke soil when they pulled the carts
Now they run in Russley Park
Rolling meadows, Wiltshire countryside
Where they train to risk their lives

Dear Charlie,
You will never guess how busy it has been. So many have died, including the horses you have helped train. I still can’t believe that you joined because of me, but I should. I remember when you would follow me round the farm like a lost puppy, even on horseback!
Lots of love,
Eddy

I’ve always ridden, born in the saddle
Now Eddie’s gone, my turn to wear the trousers
Rolling meadows, Wiltshire countryside
I must train them to risk their lives

Trained for Flanders, to pull the big guns
For their country on the bloody battlefields
No more rolling meadows, no more Wiltshire countryside
They’ll have to run for their lives

My song is about the women who worked in Russley Park in Wiltshire, training over eight million horses, mules and donkeys that were used to take supplies to the Front Line and also to ride into battle."

“One hundred years ago, the first group of women won the vote in the UK and it’s partly thanks to the women who helped in the war this was achieved. ”

Image (left) copyright Wiltshire and Swindon History Centre
Card from Edith Olivier of Wilton, 1919. Edith was one of the county coordinators of the Women’s Land Army.
**Scheme of Work**

**Suggested time: 2 hours per workshop** (where songs are written within the workshop or 1hr per workshop with homework)

<table>
<thead>
<tr>
<th>Workshop</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
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</thead>
<tbody>
<tr>
<td><strong>Why write music about the First World War?</strong></td>
<td><strong>What did women do during the First World War?</strong></td>
<td><strong>How did women experience the First World War &amp; why is it important to remember?</strong></td>
<td><strong>What heritage are we sharing and why is this important?</strong></td>
<td><strong>How can we create a song about the heritage we have chosen?</strong></td>
<td><strong>How has this project changed our view(s) of history?</strong></td>
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<td><strong>How has this project changed our view(s) of history?</strong></td>
<td><strong>Resources</strong></td>
<td><strong>Success criteria</strong></td>
<td><strong>Differentiation</strong></td>
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<tr>
<td><strong>Resources</strong></td>
<td><strong>Success criteria</strong></td>
<td><strong>Differentiation</strong></td>
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<tr>
<td><strong>Feedback prompt sheet</strong></td>
<td><strong>Participants can identify motivations for writing about FWW</strong></td>
<td><strong>Feedback prompts for music appreciation</strong></td>
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<td><strong>Success criteria</strong></td>
<td><strong>Differentiation</strong></td>
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<tr>
<td><strong>FWW songs – The Farm ‘Altogether Now’; PJ Harvey ‘On Battlefield Hill’; Chumbawumba ‘Hanging on the Old Barbed Wire’</strong></td>
<td><strong>Participants have chosen a motivation for their own response &amp; are aware of some issues facing women 100 yrs ago and now</strong></td>
<td><strong>Feedback prompts for music appreciation</strong></td>
<td><strong>Material gathered on trips; Imperial War Museum website oral history interviews with munitions workers; National Football Museum website; archives at Hampshire Record Office and Wiltshire and Swindon History Centre (contact education teams)</strong></td>
<td><strong>Participants can communicate confidently about the heritage they have selected. They have complete song lyrics.</strong></td>
<td><strong>Creative thinking worksheet</strong></td>
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<tr>
<td><strong>Comparison table</strong></td>
<td><strong>Participants are secure in their motivation for writing, their research has led to some early lyrical ideas</strong></td>
<td><strong>Lyrical tree</strong></td>
<td><strong>Heritage track worksheet</strong></td>
<td><strong>Participants have a complete song, their musical ideas support the lyrics and storytelling</strong></td>
<td><strong>Constructive feedback worksheet</strong></td>
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<td><strong>Lyrical tree</strong></td>
<td><strong>Participants can communicate confidently about the heritage they have selected. They have complete song lyrics.</strong></td>
<td><strong>Heritage track worksheet</strong></td>
<td><strong>Invite a music teacher/musician into this workshop to support</strong></td>
<td><strong>Work in pairs (placing more experienced musicians /young people who sing or play an instrument with less experienced musicians)</strong></td>
<td><strong>Evaluation form</strong></td>
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**Learning objectives**

- Gain contextual knowledge about FWW
- Listen to some examples of how other people have written about FWW
- Explore potential motivations for our own response

**Success criteria**

- Participants can identify motivations for writing about FWW
- Participants have chosen a motivation for their own response & are aware of some issues facing women 100 yrs ago and now
- Participants are secure in their motivation for writing, their research has led to some early lyrical ideas
- Participants can communicate confidently about the heritage they have selected. They have complete song lyrics.
- Participants have a complete song, their musical ideas support the lyrics and storytelling

**Differentiation**

- Scaffold questions for music appreciation
<table>
<thead>
<tr>
<th>Main activities</th>
<th>Ice breaker: favourite song and why? Why are you interested in this project?</th>
<th>Ice breaker – one thing you remember from last workshop and one thing you want to find out about today</th>
<th>Ice breaker – one thing you enjoyed about the visit (if applicable), and/or one thing you want to find out about in this workshop about women’s FWW experience.</th>
<th>Ice breaker – sentence summary of what you are going to write about Complete Heritage Track worksheet</th>
<th>Ice breaker – Sing the song written in the last session and recap the process. Are there any parts of the process that seem more difficult?</th>
<th>Ice breaker - How would you describe the project in one sentence to someone who hasn’t heard of it?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group timeline: what do we already know about FWW between us? (baseline assessment)</td>
<td>Listening activity: how do the songs you listen to reflect the female experience? Ask participants to send song suggestions in advance / ask in previous workshop and filter these</td>
<td>Listen to / read lyrics of ‘Freewheeling’ from No Petticoats Here and write down which words you think are written by the composer and which words the composer found in Dorothy Lawrence’s book.</td>
<td>Listen to ‘Toil, Women, Toil’ from No Petticoats Here. What is the chorus / the quote it is based on, about?</td>
<td>Complete Heritage Track worksheet</td>
<td>Work individually / in pairs to write music for completed lyrics.</td>
<td>Create a songwriting map / flowchart – how did you write the song? Colour boxes in red you found difficult / green for easier. Annotate the flowchart describing what you would do differently next time.</td>
</tr>
<tr>
<td>Listen to 3 examples of songs about FWW and identify possible motivations of songwriters. Decide as a group which is the most effective and why.</td>
<td>Paired task: How do you think women’s lives during FWW are different to women’s lives now (comparison table)?</td>
<td>Listen to ‘Toil, Women, Toil’ from No Petticoats Here. What is the chorus / the quote it is based on, about?</td>
<td>Individually, review resources and identify what you are going to write about and why (motivation). What particularly interests you / makes you proud / surprises you / make you want to tell others etc.</td>
<td>Complete Heritage Track worksheet</td>
<td>There are any parts of the process that seem more difficult?</td>
<td>What have you found out about FWW women’s roles? Using notes from past sessions write a ‘revision guide’ / bullet note summary.</td>
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<tr>
<td></td>
<td>Group writing activity: as a group pick one issue raised (either FWW or current). Generate some lyrics using the lyric tree worksheet (either individually and feedback or as a whole group).</td>
<td>Individually, review resources and identify what you are going to write about and why (motivation). What particularly interests you / makes you proud / surprises you / make you want to tell others etc.</td>
<td>Work on individual lyrical tree</td>
<td>Work on individual lyrical tree</td>
<td>Give students a simple chord progression to compose a melody over / offer a few examples to choose from</td>
<td>Share songs and heritage tracks with an audience (whole group or smaller groups).</td>
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<td>Using the tune (or parts of different tunes) of a nursery rhyme / trad. song / familiar song</td>
<td>Young people make notes using constructive feedback handout.</td>
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<td></td>
<td>Complete evaluation sheet (thinking about both heritage and musical outcomes).</td>
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<td>Sign posting – direct participants towards other music making / songwriting opportunities in the area</td>
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</tbody>
</table>
# CRITICAL APPRECIATION FEEDBACK

<table>
<thead>
<tr>
<th></th>
<th>Song 1</th>
<th>Song 2</th>
<th>Song 3</th>
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<tbody>
<tr>
<td><strong>Title</strong></td>
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<tr>
<td><strong>Composer</strong></td>
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<td><strong>Performer</strong></td>
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<tr>
<td><strong>Who is ‘the narrator’?</strong></td>
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<tr>
<td><strong>Is it based on fact or opinion?</strong></td>
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<td><strong>What’s the purpose of the song? Is there a message?</strong></td>
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<td><strong>How does it make you, the listener, feel?</strong></td>
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<td><strong>Write down any words /phrases that stand out</strong></td>
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<td><strong>What is the format of the song (verse /chorus /instrument break)</strong></td>
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</table>

Which song do you like best overall and why?
## HAVE WOMEN’S EXPERIENCES CHANGED IN 100 YEARS?

<table>
<thead>
<tr>
<th></th>
<th>100 YEARS AGO</th>
<th>NOW</th>
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<tbody>
<tr>
<td><strong>WORK &amp; EDUCATION</strong></td>
<td></td>
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<tr>
<td><strong>LEISURE &amp; FREE TIME</strong></td>
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<tr>
<td><strong>AT HOME</strong> (activities they perform and role)</td>
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<tr>
<td><strong>SOCIALLY</strong> (both in society and with friends &amp; family)</td>
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<tr>
<td><strong>ECONOMICALLY</strong></td>
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<td><strong>POLITICALLY</strong></td>
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Overall, how would summarise women’s experiences 100 years ago compared to now?
Lyrical tree

Starting (root) word:
As well as writing and recording a song, you will also record a Heritage Track. A Heritage Track is a spoken summary of the history (or heritage) at the heart of your song. You will need to include the following information:

- What is your song about?
- What have you learnt about this topic?
- How did you find out about this?
- Why have you chosen to write a song about this topic /idea in particular?
- How did you go about writing the song?
- What choices did you make when writing the song?
- What is the value of sharing this heritage?
- How is the heritage relevant to you and to other people in Salisbury /Wiltshire /UK?

The Heritage Track should be about 2 minutes long. You can record your Heritage Track in any of these ways:

- an interview with someone else asking you questions (e.g. questions above)
- a conversation with someone else
- a speech /statement either scripted or improvised, using notes

NOTES:
Feedback – constructive criticism

Remember:
- Is it useful? Will it help the songwriter improve this song or their songwriting in future?
- Is it factual – what point are you making? Does it relate to the song?
- The aim is to support your peers – your ‘what worked well’ list should be longest!

<table>
<thead>
<tr>
<th>NAME OF SONG</th>
<th>What Worked Well?</th>
<th>What might help improve the song?</th>
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</table>

- What stands out?
- Who is ‘the narrator’?
- What’s the purpose / meaning of the song?
- What’s the format of the song (verse / chorus / break)?
- Is the song relatable and how?
- What musical ideas are being used (e.g. repetition / different pitches or rhythms)?
- How does the song make you feel?
**Never Had They Ever – project evaluation**

**Project aims:**

- Young people will find out more about women’s experiences of the First World War
- Young people will develop skills in research, interpretation and communication
- Young people will change their attitude towards the relevance of heritage
- Resources will be created to share the research and work with communities, teachers and heritage professionals

**Was this project a success (did it achieve the aims above)?**

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**What worked well?**

**What would have been better?**

**How much did you learn about women’s roles in the First World War?**

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**How much did your songwriting improve?**

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**How likely would you be to recommend this project to a friend?**

| 0% | 100% |